

# The Psychiatric Biogenetic Tinkertoy Model And Its Refutation

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Draft 1.01

2020 August 21

## ITEM

Psychiatric theory at center proposes and holds that all mind is the product of biogenetics.

Any disorder per the APA DSM or WHO ICD is a permanent biogenetic malfunction.

In another way to state this, the biogenetics yields a deterministic, fixed structure that cannot be different one moment to the next.

It is like a geometric shape of tinkertoys (hubs and rods) that is generated by the biogenetics, this is brain function, brain function is the source of behavior and action and concept and world-space and perception and the interpersonal. And the mind. When a rod or hub goes awry in the tinkertoy or aspect or part of the biogenetic scheme and arrangement, it is permanent malfunction, fixed, and unchangeable. Immutable.

1. But does the biogenetics built in to the body generate at a later time a correction or healing to this malfunction (that has yet to be discovered, after 250 years of its theory and praxis). Does it generate before, during, and after other regions of the brain that can be used, referenced, and introduced to provide a correction, healing, or alternate pathway.
2. This tinkertoy model, or fixed, deterministic biogenetic structure model, cannot explain and does in fact contradict the reality and actual fact of a) a child or individual growing in physical form from 1 to 2 ... to 20 years old; b) learning, by a child, youth, or adult; c) a new concept in mind, for anyone. Remember, the tinkertoy apparatus or biogenetic arrangement is fixed, permanent, and by theory, is incapable of introducing a new hub and rod set to generate a new concept, mental adaptation, physical extent, or Ways To Think (see TEM).
3. If biogenetics generates the body and brain-as-mind. then prima-facie it generates growth, change, learning, intra-form adaptation and edits, healing processes, and functioning nutrient, exercise, study, apperceptual, and sustenance mechanisms. Obviously, these are not fixed. This contradicts the very statement that because it is biogenetic in origin, it is fixed, immutable, and one-way. Whether a constructive physical process, injury, healing, concept, or intersection of perception, concept, mental function (and its operational and givens and type), and the external world, including the interpersonal, room, nature, book, or philosophy. Some events in life, in various experiences and fact, are difficult or impossible to reverse. Psychiatry and its biogenetic malfunction theory holds that all thinking cannot edit, be editable or updated, and thus that any malfunction, mistake, or classified deficiency in

behavior, action, or speech is by necessity permanent. [ 3 P ... to be etched later, ensuing logic, for benefit and to extend this thought ]

4. This tinkertoy idea -- the deterministic, biogenetic model -- can in no way explain language.

5. If the bone is to be set to heal, by a physician, after a fracture, perhaps the concept-energy-state-perceptual-reasoning-mental-working-philosophical-premise=logic-experiential, is to be addressed, to heal or re-orient, or in fact to explain and represent (in the first place).

6. Any person who makes a verbal (linguistic) statement has proven the biogenetic model false, invalid, and unsound. E.g. a sentence, in American English, or other spoken language. For instance, if one is in a room and says, "This room is two arm spans wide.", that person has disproven the biogenetic model.

7. ...

## ITEM

Psychiatry theory relies on the evolutionary model of species development and differentiation. Then it says, see? We're -- our traits are -- handed down and edited evolutionarily, by genetic code.

Ok.

Let's take that as a given.

The claim is that the biogenetic malfunction is due to biochemical, environmental, or genetic triggers and factors. The claim is that it is a permanent biogenetic malfunction.

But...what is there to say that evolution (and the genetic code) have not generated such a situation that there is often, always, or usually a healing, corrective, or superseding process, structure, or architecture possible, and built in as potential, in whatever produces logic, perception, intention, ethics, parameters, view, understanding, concept, thought, speech, action.

In addition, the biogenetic (tinkertoy, fixed, immutable) model -- itself -- cannot accommodate or explain this thing called 'idea', 'culture', 'givens', 'axiom system', 'logic', 'exceptions', or modification to these either in the routine, spiritual, philosophical, or everyday, at all. In fact, psychiatry has set aside all of this, from its view; and has tried to supersede it and negate and refute its existence -- all and each of these things -- in its theory and praxis.

In a psych unit, the individual is never asked, what of the 302 items, and what is your view, and why A, B, C, D. Nor his or her logic, report on fact, report on the direct experiential; and reason -- reason itself -- is off the table, and never allowed or permitted to have effect, and usually not to be stated at all.

Neither dilemma, no dilemma, the routine, exceptions to the routine, from the individual's report in American English or other language appropriate, is allowed or asked for or has material effect. It is

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either denied as a right and power to bring this to the table, or denied in opportunity, or denied as to any effect in treatment or discussion.

The individual is diagnosed with a technical diagnosis of absolute deficiency, this is never (the terms or basis in fact or DSM) discussed with the individual; nor the theory accompanying it.

The individual must accept all statements, view, and professional givens, theory, and praxis, and not challenge them, of the psychiatrist, at peril of being further committed, treated, or ignored.

There may in 5% of psychiatrists, by an individual recognition – outside of the psychiatric theory – of real world things to discuss. But this is not the protocol. And in any case, one is diagnosed, given compulsory treatment enforced by State law, and rendered disabled for life, unable to do anything material to heal, re-orient, or recover, and is given meds for life.

## Resources

The Tinkertoy brand of toy that I cite is a favorite of mine and of Marvin Minsky's.

Psychiatry cannot explain how a child works with blocks and towers, Tinkertoys, drawing sketches, children's stories, or learning and speaking in language.

Tinkertoys are one thing of many that do in fact work with the real world, and the child's actual space.

Not so psychiatry's theory and praxis.

TEM is *The Emotion Machine: Common Sense Thinking, Artificial Intelligence, And The Future Of The Human Mind* by Marvin Minsky.

Buddhist literature and practice is extensive. My own is Zen Buddhism, first in Rinzai, then to appreciate Dogen, and in the meantime works like Minsky, Edward Tufte, Aristotle, Masao Abe, various Zen sutras, zazen, and the everyday – just this world, and the perfection of wisdom, and penetration from this standpoint, of this or that.