

An Actual World-Space, In Contradistinction To Psych Unit Psychiatry's Strictly Serial-Transfer Neuro-Biogenetic View (That Purports To Explain Everything)

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Part 1 – Introductory Email, And Thesis Point

This is from an email I sent today to a colleague.

[Recipient],

It occurred to me today that the genuine psych unit psychiatrist sees things in terms of strictly a serial-transfer neuro-biogenetic view – all of things – and tries to explain the entire world-space of the individual, the social-relational, and world-space with that! It would be stunning if such efficiency were a model of what actually is the case! But even euclidean geometry requires a few axioms. Then, Minsky says that psychologists should explain the workings of the mind, and how we think, and act, with many smaller theories.

But I digress into reality – what is actually the case, in this or that sphere. And it's to digress to the idea 'the mind'. It's a wonder this feature of things hasn't been noted. It's only sort of one thing we all work with, along with 3-space and 2-space.

That is, the individual is admitted to a psych unit on some perceived perception or interpretation of behavior (in what may actually be a non-crisis situation), is found by some theorem (based on psychiatry's axiom(s) and conclusions) to be in a state of permanent biogenetic malfunction, the only remedy meds, for a lifetime.[1]

Here, again, logic applies. And the paper "The Mvo Framework, In This Way (Basis)". Note the updated; and this is a basis, and is striking to me in contradistinction to the psychiatric axiom/theorems. (And logic should apply here, too: to scrutinize the extent/validity of any actual theorems that could be derived from its (psychiatry's) axiom: that all situation, environment, experience, standpoint, understanding, thought, speech, action, mental states, emotive states, intentional states, physical states, perception, energy states, indeed the entire mind and world-space, and the social-relational, are explained by the serial transfer neuro-biogenetic view.)

But that's the world-space of the psych unit psychiatrist, reliant on psychiatric theory!

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Again, I feel that the genuine psych unit psychiatrist – dedicated to resolving situations and some form of meaning – would be delighted in finding that ‘all of the above’ applies, the actual world applies, including the basis in the paper above, and in the efficacy of a dimension profile of the individual.

So, more logic -- and geometry -- are required! Much anticipated! More to work on!

Kevin

Part 2 – Further Analytics

It is then the case that psych unit psychiatry – in its strictly serial-transfer neuro-biogenetic view – tries to explain all things having to do with the mind and mind-breath-body or mind-body-architecture-philosophy/spiritual-world[2] as causally dependent on the serial-transfer neuro-biogenetic fact and causally dependent on that alone – to the exclusion of all and any discussion of situation, environment, experience, standpoint, understanding, thought, speech, action, mental states, emotive states, intentional states, physical states, perception, energy states, indeed the entire mind and world-space, and the social-relational, the world-space, joy, centeredness, dilemma or not, questions, perspectives, challenges, and helpfuls and usefuls – that many of us work with.

Theirs is a world of non-reality, except that the neuro-biogenetic *with relationship* is *part* of the picture. So the neuro-biogenetic is there, but not really; it is really the neuro-bio-protospecialist-(then, mind, and then mind-body-architecture-philosophy/spirituality-world, and ‘all of the above’), and this actuality is there, and we should talk in terms of the mind, it just then indicates a much bigger and complete picture – ‘all of the above’ – which, because it extends infinitely, is infinite-space.

(And because it is hardly a representation of the individual, or the situation, or the world-space, this strictly serial-transfer neuro-biogenetic view, the psych unit psychiatrist is anti-reality in his or her description!)

One can see that such a situation would likely result in civil and human rights logic.[3] This further applies if certain other conditions are met – such as denial of the availability of the individual to represent himself or herself, or his or her standpoint or view, with the psych unit psychiatrist, or to explain either dilemma or no-dilemma, etc. And to also be denied the availability of such a psych team, at the psych unit.

Part 3 – Review

And the reductionist view cannot also explain Minsky, or the paper here that mentions one of his ideas!: “The Mvo Framework, In This Way (The External World And Relevant Mental Events)”.

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That is, the reductionist view (the serial-transfer neurobio-genetic theory) cannot explain ‘relevant mental events’, mental representations of the external world, thought-space, the unfolding relational of thought, or – the mind, the mind itself!

Yet these – along with energy states – are what the individual is working with! Along with the world-space, environment, and the social-relational; and experience, and so forth!

(And in the psych unit all consideration of such realism factors is denied, set aside, contradicted, refuted a-priori as relevant. Astonishing! See my papers “Psych Unit Psychiatry Contradicts And Refutes ‘All Of The Above’” and “Psych Unit Psychiatrists Make A Mistake”).

Footnotes

1. Without debate, without standpoint, without reason – 'reason' – on the table, without representation of the individual in any dimension, vocabulary, logic manner, etc.
2. See an interview with Marvin Minsky on YouTube for some of this; I’ve extended ‘mind-body-architecture’ (his idea) to be this.
3. I would testify from direct experience in the system that it does in fact contradict ideas of civil rights and human rights; but this should be determined.

Related Papers

“Mvo-Psychiatry – More!”

“The Mvo Framework, In This Way (Basis)”

“The Mvo Framework, In This Way (The External World And Relevant Mental Events)”

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