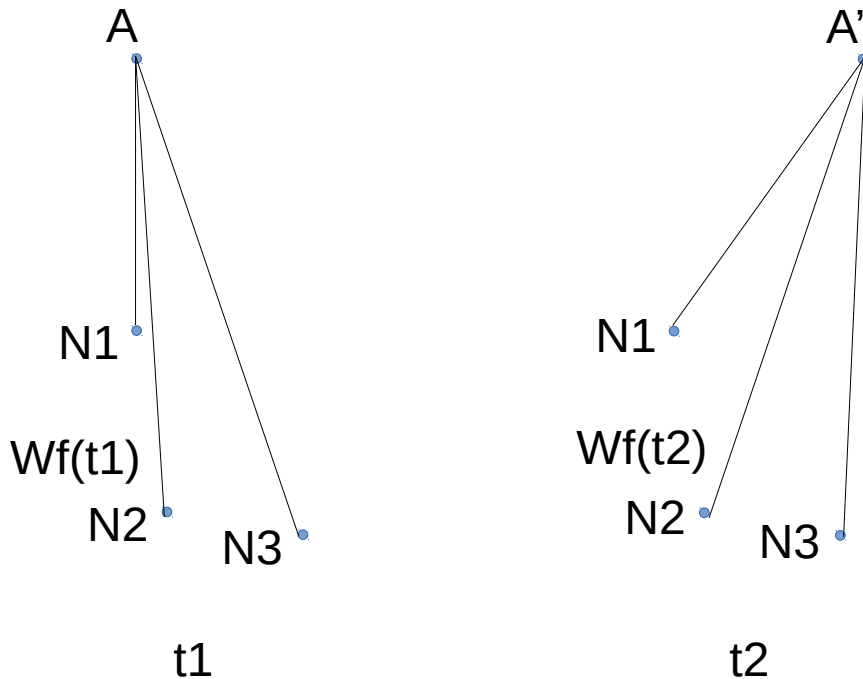


3-Space Neurons And Thoughts, And Wf(t) #1

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The Diagram

N1, N2, N3 are 3 neurons. A and A' are thoughts; thought A' is a transformation of, re-interpretation of, or differently seen, thought A.

Wf is a waveform, and may refer to energy states waveform, electricity and magnetism waveform, quantum states waveform, mental states waveform, or other waveform, and is realized in and among the neurons, as a surface. Its change in terms of t is given by the del-operator (see physics E&M).

A shift in Wf gives rise to a new position and thought $A \rightarrow A'$. Thought A' may then be able to inform Wf. This may be cyclical, or cyclical-continual, itself its own function.

Further Explanation

This has applications not only in the analysis, but in the following fields: psych meds (and my replacement idea mvo-p professional medicine, emphasizing the medicinal and natural); mind theory; neuroscience; routine everyday thought and mental space; body-breath-mind-world-space; meditation; reflection and contemplation; active thought; the focus and mental space that is part of athletics; and the realistic acknowledgment of the actual space afforded by street drugs (with likely proper preparation, orientation, principle, and resource; and depending on world-space, job and responsibility, drug or mix of drug, and quality and purity of drug), including their mental space – toward better understanding of what street drugs are, how they intersect the mind, and why,

sometimes, people start and do street drugs: it's something tactile and actual (some notice benefit, some notice delight, some experience detriment).

The Buddhist Mind And Dimension

The Buddhist mind, for its dimension, may help explain the actual working with thoughts A and A' in this way. It is interdependent, relational, unfolding, and meaning-aware. A strictly serial consciousness (sans this dimension) may yield a less penetrable domain.

Masao Abe says, "The realization of impermanance involves the unity of spatiality and temporality." This statement may be helpful. (In addition to other features of this statement, one can note that it is possible, given thoughts A and B, to insert a thought C – hopefully to find a deeply meaningful or more tractable way or mental state and perception. Especially if one has awareness of mental space and a field of the perceptual; then, one can realize the unity of this with the external world.)

The Abstract And The Concrete

The neurons N1, N2, and N3 represent the concrete, and thoughts A and A' represent the abstract. The waveform Wf(t) represents something that is like the function of mathematics in the material or concrete (itself a fusion). Nagarjuna says, "When we see the fusion of the abstract and the concrete, we see the real world, before us." Thus, we should look to how this is shown in this diagram.

Psychiatrists need to be reminded that we can work with the mind, and with truth. This is both reflected in thought – and the fusion of the abstract and the concrete yields just this world. We can also work with ourselves, society, solitude, and the external world. In addition, Nagarjuna presents his four reliable facts: reason, the external world, the present moment, and reality. We can ascertain this or not, and utilize this, in our explanation, deepening of insight, and everyday lives.

Since The Start

This neuron-waveform-thought-space-world-space may all arise since the start (at conception? Shortly thereafter?) of the natural human life-generation cycle, interpenetrating with the past, present, and future, one arising space, and the present moment.

References

Nagarjuna: "Fundamental Wisdom Of The Middle Way" by Nagarjuna translated by Nishijima.

Masao Abe: "A Study Of Dogen: His Philosophy And Religion" by Masao Abe.

Wf, Its Nature, Dependent Arising, And The Entire Domain

What if Wf is not a function of t , but has t as its expression; Wf would be dependent on its own previously realized state and being, neither being nor non-being, inter-realized with and dependent-arising with and at-once with: thought and perception and other features; the physical, including the various waveforms; and likely involving molecular computing; and these likewise – the entire domain.